

Ford Motor Cars

"Five large HYATT steel roller bearings (strong and durable) in the rear axle construction."

"Ask experienced motorists why this is an advantage."

IVES ELECTED BY YELLOW JACKETS

Star Halfback Will Lead Randolph-Macon Football Team Next Year.

(Special to The Times-Dispatch.)
Charlottesville, Va., December 11.—The annual football contest between Virginia and Georgetown in the fall of 1912 will be played on Lambeth Field, at the University of Virginia. At that time the splendid stadium, which has been under construction since last summer, will have been finished. The stands complete will give a seating capacity of 8,000, making it the finest athletic stadium in the South, and one that will compare very favorably with those at Syracuse and Harvard.

After 1912 the contests between Virginia and Georgetown will alternate between Washington and Charlottesville. For a dozen years or more past they have been played in the old gridiron—Georgetown Field—thus giving a distinct advantage to the Blue and Gray. Despite this fact, however, Virginia has won the majority of the contests. With future games to be played on alternate fields, Virginia is not fearful of the outcome.

The first unit in the stadium will be completed within a few weeks and will be used during the coming baseball season. The cement stands are already finished, but the workmen are waiting for the bases and caps to construct a covered colonnade in the rear of the seats, where spectators may seek shelter in case of rain. The present stand is now 230 feet in length and has a seating capacity of 2,500. In front of the stand is a wide promenade, and on three sides, giving a shift their positions from one side of the field to the other. Features located at regular intervals prevent monotony.

In Shape of Horseshoe.
The advisory board of the General Athletic Association is considering going ahead in the spring with another year's work on the stadium. The plan of the present one. This will add 120 feet more to the length. When completed the stadium will extend around the field on three sides, giving a horseshoe shape. It is impossible to have a closed stadium on account of the 250-yard straightaway extending to the track club house west of the field.

At one end of the horseshoe will, in all probability, be erected a club house, to cost \$20,000. This sum is already in hand, and work on the structure may begin next summer. The location and other details are now being considered by the advisory board. The plan is to have a club house, and Dr. W. Duke, of this city, and Dr. William A. Lambeth, of the university, have been asked to submit plans. The plans have been submitted and are now being considered.

The club house will be the home of the team.

Dinner to Football Team.
In token of appreciation of the good work done by the Blue football team that defeated the Blues football team at Charlottesville, the Blue football team will be the guest to-night at dinner of the Blues football team. The affair will begin at the Masonic Temple at 7:30, the men meeting at 6 o'clock at the armory to march to the temple.

The only persons invited aside from active members of the battalion are the sports and military writers on local newspapers.

Hampden-Sidney Defeated.
(Special to The Times-Dispatch.)
Lynchburg, Va., December 11.—The local Y. M. C. A. basketball team on Saturday night at Farmville defeated Hampden-Sidney by the score of 31 to 9. There is no doubt but the five is stronger this year than last, although it won from every team it played last year.

Baseball.
Havana, December 11.—New York Nationals, 10; Havana, 2.

HURT BY STREET CAR

Ralph L. Stern in Semi-Conscious Condition When Picked Up.
In a compelling, it is said, to catch a westbound car at Madison and Broad Streets early last night, Ralph L. Stern, of 2010 West Grace Street, was struck by a street car, and was badly injured. Employees of the Virginia Railway and Power Company stated that he walked into the side of the car, and that the accident was not the fault of the motorman.

Mr. Stern was knocked aside by the momentum of the heavy car, and was picked up bleeding and in semi-conscious condition by his friends who were with him. He was immediately hurried to the office of Dr. Charles A. Labenberg, 11 West Grace Street, and the physician, who was out at the time, was summoned.

An examination showed that the upper right jawbone was smashed, and Mr. Stern was badly cut about the face and forehead. He also suffered a severe shock to his nervous system.

Street car traffic was blocked for several minutes after the accident. After being treated by Dr. Labenberg, Mr. Stern was taken home in a taxicab.

Case Continued.
The suit of W. M. Plunkett against the city of Richmond, set for trial yesterday in the Circuit Court, was continued at the request of John A. Lamb, attorney for the plaintiff. It was stated to the court that Mr. Lamb had sprained his ankle and would therefore be unable to appear.

WILL PLAY NEXT GAME AT CHARLOTTESVILLE

Lambeth Field Will Be Scene of Georgetown-Virginia Contest in 1912—Work Progressing on Fine Athletic Stadium.

(Special to The Times-Dispatch.)
Charlottesville, Va., December 11.—The annual football contest between Virginia and Georgetown in the fall of 1912 will be played on Lambeth Field, at the University of Virginia. At that time the splendid stadium, which has been under construction since last summer, will have been finished. The stands complete will give a seating capacity of 8,000, making it the finest athletic stadium in the South, and one that will compare very favorably with those at Syracuse and Harvard.

After 1912 the contests between Virginia and Georgetown will alternate between Washington and Charlottesville. For a dozen years or more past they have been played in the old gridiron—Georgetown Field—thus giving a distinct advantage to the Blue and Gray. Despite this fact, however, Virginia has won the majority of the contests. With future games to be played on alternate fields, Virginia is not fearful of the outcome.

The first unit in the stadium will be completed within a few weeks and will be used during the coming baseball season. The cement stands are already finished, but the workmen are waiting for the bases and caps to construct a covered colonnade in the rear of the seats, where spectators may seek shelter in case of rain. The present stand is now 230 feet in length and has a seating capacity of 2,500. In front of the stand is a wide promenade, and on three sides, giving a shift their positions from one side of the field to the other. Features located at regular intervals prevent monotony.

In Shape of Horseshoe.
The advisory board of the General Athletic Association is considering going ahead in the spring with another year's work on the stadium. The plan of the present one. This will add 120 feet more to the length. When completed the stadium will extend around the field on three sides, giving a horseshoe shape. It is impossible to have a closed stadium on account of the 250-yard straightaway extending to the track club house west of the field.

At one end of the horseshoe will, in all probability, be erected a club house, to cost \$20,000. This sum is already in hand, and work on the structure may begin next summer. The location and other details are now being considered by the advisory board. The plan is to have a club house, and Dr. W. Duke, of this city, and Dr. William A. Lambeth, of the university, have been asked to submit plans. The plans have been submitted and are now being considered.

The club house will be the home of the team.

Bowling
The Remingtons and Virginians, of the Richmond Bowling Association, opened the week at the Newport in a very interesting series. Captain Spilling, of the Virginians, opened the first game with six consecutive strikes, for a total of 251, the highest score to date. The Remingtons were greatly handicapped by the absence of one of their crack bowlers, Captain Handley, of the Remington team, was high total for his team, with 517, and Briggs was high total for the Virginians, with 444, and Thorpe second high total—520—and second high score—207. The Virginians won the series, with a total of 2,759.

Remingtons.			
Handley (Capt.)	132	182	176
Bullard	123	141	141
Briggs	147	153	228
Cox	142	154	154
Illino	130	130	130
Totals	781	776	829
Virginians.			
Spilling (Capt.)	251	201	139
Williams	153	178	171
Sutterlin	152	150	146
Thorpe	189	207	203
Martin	146	127	180
Totals	887	863	859

Standing of the Clubs.			
Alcos	14	7	667
Remingtons	14	7	667
New York	14	7	667
Virginians	14	7	667
Times-Dispatch	10	11	467
Cook Printing Co.	2	12	429
Journal	16	18	529
Newports	3	18	512

C. & O. Win.
The Richmond Lunch and the Chesapeake and Ohio team of the Metropolitan League, played their regular scheduled game last night. The Chesapeake and Ohio boys won the first and second games by a big majority and also came stronger and won the final game. Wallace captured high score, with Anderson high total for the Richmond Lunch boys. Gordon was high score and high total for the Chesapeake and Ohio squad. The following are the scores:

Richmond Lunch.			
Anderson	142	144	162
Heffert	123	127	119
Conway	112	118	98
Gamsache	102	147	145
Wallace	122	135	169
Totals	616	671	690
C. & O. Office.			
Derby (Capt.)	150	132	151
Gordon	152	212	169
Richardson	100	146	152
Lowery	125	157	113
Pedrick	111	142	147
Totals	674	814	723

Standing of the Clubs.			
Chesapeake and Ohio	4	1	666
Burk & Co.	2	1	666
Pro Phy Tol Co.	1	2	333
Richmond Lunch	2	4	333

Be Heard in Its Merits.
Venturing a prediction as to what will be the outcome of the hearing before the board is inviting trouble. The case will be heard on its merits. That much is certain. President Farrell has so announced, and there is no one who will gainsay what he has said. Among the baseball men assembled and there are many from all sections. Williams seems to have the call. He is a member of the National Board, and while this fact will have little bearing on his case, because he will simply be a witness and will have no voice while the Virginia League embroglio is being settled, still he knows the members through association, and this association is going to have its effect, even though those voting may not realize it.

While not a single man who is to have a vote in the hearing has expressed a direct opinion as to the merits of either side, those who listen with their ears close to the ground have already come to the conclusion that while Williams may not be declared president of the Virginia League for the season of 1912, nothing worse can happen to him than that the board will say to the magnates of the Virginia League, "Go home, behave yourself and have another election."

In Richmond the fans will take this to mean that Williams will succeed himself, for with the league divided equally no election can be had, and so under the laws of the Virginia League Williams would hold over.

In view of the fact that both sides have agreed to abide by the decision of the board, it looks as if peace is assured to the league regardless of what may happen. There will be no more hotting. The decree issued to-morrow will be final.

There is no need to rectify the claims of the rival factions. All of this has been so widely aired before the columns of the Dispatch that it is a matter of common gossip to the fans.

Williams will contend that Whitaker, of Lynchburg, has never been elected. Bradley will claim that he has—and there you are. The documentary evidence is so voluminous that those who must listen are awed at the amount of hearing which will consume many hours. The lawyers for the opposing factions are primed for the engagement. All of the big guns will be fired early. Yesterday Attorney Sands wired for copies of The Times-Dispatch and other papers to be presented as testimony for his clients.

The big moguls will not gather until to-morrow. So far none of the big league owners or managers has put in appearance except Garry Herrman and Dan Johnson. The question as to who is going to manage the Yankees next season. Herrman has declared that he

Burk Clothes Have No Superiors in Ready-to-Wear

Therefore They Are Best
They are made for and sold exclusively by the Burk stores, therefore they can be, and are, guaranteed. They are passed direct to the wearer, no agent's profits; therefore they are lowest priced.

Grand display of fine Suits and Overcoats
At \$12.50, \$15, \$18, \$20, \$25, \$30

BURK & COMPANY,
Main and Eighth Streets

VIRGINIA LEAGUE AFFAIRS WILL BE TAKEN UP TO-DAY

Warring Factions Will Be Given Hearing Before National Board—Small Chance for Richmond in Eastern League—George Cowan Released.

BY GUS MALBERT.
New York, December 11.—The tangled skein of Virginia League affairs will be all straightened out to-morrow—maybe.

At any rate the National Board of Arbitration has agreed to listen to the woes of the warring factions to-morrow morning at 10:30 o'clock. What the result will be the man can tell. Owner W. B. Bradley, accompanied by Advisory Counsel William H. Sands, of the Richmond club, is here, so are President C. R. Williams, of the Virginia League, and Judge A. E. King, representing the Roanoke, Petersburg and Norfolk clubs. H. B. Pritchard, secretary of the Petersburg team, is also on hand to lend his influence and testimony whenever called upon.

Both sides have gathered untold amounts of data, and to-night each is claiming victory. Unfortunately the members of the national board refuse absolutely to be lobbied. As a matter of fact most of them were of the opinion that the Virginia League fight was of rather small proportions as compared to the many legislative enactments, which, it is hoped, the National Commission will pass. These legislative amendments all favor "bush" organizations. This national board, by the way, is composed of some rather serious men. Down in San Antonio, Tex., a number of questions were discussed, which, if adopted, will improve conditions among the minors. All of these questions the National Commission will have to consider before they are finally made a part of the baseball code.

The National Commission is rather a jealous body. As one of the members of the board explained to-day, the board takes several hours to do constructive legislation, which the commission sets aside in just about fifteen minutes. About the time it was expected that the Virginia League discussion would be brought to the attention of the board, a summary call was received from the commission. The members of the board to appear before that body. C. R. Williams, who is a member of the board, then made his report to his attorney and to the witnesses whom he had summoned, and so all will rest in idleness until to-morrow morning.

Knife Always Got Longer.
Susanna Crump, of 3017 M Street, and Lilly Brown, of the other end of the city, met on West Broad Street last night, and when they parted Susanna felt the blood running from her left arm, and screamed. That brought success in the shape of the emergency ambulance, of which Dr. Hulcher had charge. From what he learned, Susanna had been stabbed with a long knife—a very long knife—and it drew in length as she talked. The wound was sewed up, and Lilly was arrested and locked up in the Second Police Station.

Proposition for Bond Issue DEFEATED BY LARGE VOTE
(Special to The Times-Dispatch.)
Greensboro, N. C., December 11.—The bond election for the proposed Railroad-Cumulative Railroad failed in every Guilford township to-day except High Point, which voted overwhelmingly for the bond issue. In the town of Greensboro, rural townships voted heavily against \$20,000 issue. Morehead and Gilmer, with 500 registered voters, gave a 181 against \$100,000 for the township embracing Greensboro, badly defeating the proposition.

Anti-Saloon League Delegates.
The following delegates representing the Woman's Temperance League of America met at Richmond yesterday for the annual meeting of the Anti-Saloon League of America, now being held at Washington, D. C. Mrs. G. M. Johnson, Mrs. M. E. Stronach and Mrs. B. B. Bink of Richmond; Mrs. T. F. Ferrell, of Petersburg, and Miss Mary Douglas Goodall, of Rochelle.

Men of Brains
Use
Old Quaker Whiskey
There is an Inspiration to Thought in its gentle Simulation the more delightful because free from Reaction. Do not just call for whiskey—INSIST ON Honest Old Quaker

R. L. Christian, & Co., Distributors
Richmond, Va.

PEOPLE MAY KNOW HOW MONEY GOES

Will Be Efforts to Get Early Reports on General Appropriation Bill.

From various directions come reports of efforts which will be made to force from the Finance Committee of the Senate and House of Delegates early reports on the general appropriation bill during the coming session of the Legislature. Several members have broken lances against this apparently impregnable position in previous years, yet hope seems to spring eternal in the breasts of some legislators.

The point is made by those interested in the matter that the bill is usually reported out of the committee about the day before final adjournment. This gives time for the most hurried sort of consideration in the two Houses, and it is not unusual for legislation which may be pending. The houses never agree, and the whole matter is referred to a conference committee. When this body is ready to report the hour of adjournment has come, and the Legislature knows little or nothing of what it is voting on. The six conferees decide on the expenditures of a Commonwealth during the next two years.

To remedy this it has been proposed that the bill be reported thirty days before adjournment, so that the public may discuss it in fact, under the Polke resolution of 1908, the Senate Finance Committee was required to have its bill ready at the first day of the session of 1910, having held sessions for several weeks prior thereto. But this part of the resolution was ignored. It is understood that Senator Echols, who will be chairman this time, is willing to give the Legislature and the people a chance to know for what purposes their money is to be spent.

"Drys" Win in Culpeper.
(Special to The Times-Dispatch.)
Culpeper, Va., December 11.—The election held to-day in the town of Culpeper between the "drys" and "wets" was won by the "drys" by a majority of fifty-two votes.

Wendling on "The Imperial Book."
The fourth of the series of lectures in "Answer to Modern Doubt" will be given by Dr. Wendling to-night in the Y. M. C. A. Hall, the subject being "The Imperial Book." The press notices concerning this lecture and public comment of various kinds have been given by the "drys" and "wets" have ever been evoked by any of Wendling's lectures. It has often been said by very competent judges that it is Mr. Wendling's greatest lecture.

AMUSEMENTS

Academy—Oberammergau Pictures, matinee and night.
Blou—"The Stampede," matinee and night.

Well Worth Seeing.
The village of Oberammergau, high in the mountains of Bavaria, has never allowed motion pictures of their devout and reverential performance to be shown. It is said that the millions of us who have seen the play and shall always be unable to journey to the little Bavarian town can do so by the pictures. The Imperial Book, the Passion Play, which Henry Ellsworth is now presenting at the Academy of Music.

Beginning with many views of the world-famous community in the valley of the Ammer River, the lecture would take us to the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1490 and of 1911, working on his hands and knees, the Holy Mother of the last play, at her home, and last of the morality plays, one which has endured since the year 1430, enacted on every year. Many of these humble peasants at their daily tasks—Anton Lang, the Christus of 1